

Rec. 6-12-08

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO _____ County Clerk
Full Name of Candidate Debra S Blackburn
Street Address 1455 W. 620 N.
City Price, Utah 84 501
Phone: Home 435-637-5019 Business _____
Office School Board member
Representative District # 2
in the Carbon County School District.

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>n/a</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>n/a</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>25.00</u>		\$ <u>0</u>		\$ <u>25.00 25.00</u> ^{OB}
4. Balance at the end of this reporting period	\$ <u>25.00 25.00</u> ^{OB}		\$ <u>0</u>		\$ <u>25.00 25.00</u> ^{OB}

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 10, 2008 and ending June 17, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date June 2, 2008 Signed Debra S Blackburn

ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

Date of Expenditure

Purpose of Expenditure

Amount

County Clerk

Filing Fee

Ab 25.00

Page 3